

# Wootton Bridge Parish Council

Wootton Bridge Help and Information Centre

5 Joannes Walk  
Brannon Way  
Wootton Bridge  
Isle of Wight PO33 4NX

Tel: 01983 884555

email: clerk@woottonbridge.org.uk  
web site: www.woottonbridge.org.uk

9 January 2024

TO ALL MEMBERS OF THE PARISH COUNCIL.

You are hereby summoned to attend the meeting of Wootton Bridge Parish Council which will be held on **Tuesday 16 January 2024 at 7.00 pm** in The Old School, New Road, Wootton Bridge.

Liz Kingston  
Clerk

**An Open Forum will precede the start of the meeting.**

## AGENDA

1. ABSENCE.
2. DECLARATIONS OF INTEREST
3. MINUTES OF THE MEETING HELD ON 12 DECEMBER 2023.
4. CLERKS REPORT TO REPORT ON CORRESPONDENCE RECEIVED FROM ISLE OF WIGHT COUNCIL AND OTHERS PRIOR TO THE MEETING FOR DISCUSSION AND DECISIONS TO BE TAKEN.
  - Discuss and decide on Precept for 2024/25
  - To agree to go to co-option and start the process.
  - Discuss and decided on whether to celebrate the 80<sup>th</sup> anniversary of the D-Day landing.
5. PLANNING APPLICATIONS.
  - i) To comment on the following planning application:-  
  
23/02082/HOU  
Outlook, Woodside Road, Wootton Bridge Po33 4JR  
Proposed first floor extension  
  
23/02136/FUL  
Dolphin Boat House, Woodside Road, Wootton Bridge PO33 4JR  
Scheme of maintenance for 68m timber defence (revised scheme)  
  
23/02155/FUL  
43 Church Road, Wootton Bridge PO33 4PX  
Proposed alterations to convert garage to bedroom; single storey side extension to form a beauty salon  
  
23/02235/HOU  
Fairlight, Lower Woodside Road, Wootton Bridge PO33 4JT  
Retention of balcony on North West elevation and 2 French doors to lower ground North West elevation
  - ii) Urgent planning matters: Any other planning applications received after the agenda was published. **(Please see notice on door and web site after 9 January 2024).**
  - iii) To receive any notices of planning decisions, appeals, Tree Preservation Orders, etc.
6. MONTHLY REPORT OF ISLE OF WIGHT COUNCIL ISSUES AFFECTING THE VILLAGE.
7. ACCOUNTS
8. CHAIRS REPORT
9. MATTERS RAISED BY COUNCILLORS