

# Wootton Bridge Parish Council



Wootton Bridge Help and Information Centre

5 Joannes Walk  
Brannon Way  
Wootton Bridge  
Isle of Wight PO33 4NX

Tel:01983 884555

email:clerk@woottonbridge.org.uk

web site : [www.woottonbridge.org.uk](http://www.woottonbridge.org.uk)

8 October 2019

TO ALL MEMBERS OF THE PARISH COUNCIL.

You are hereby summoned to attend the meeting of Wootton Bridge Parish Council which will be held on **Tuesday 15 October 2019 at 7.00pm** in The Old School, New Road, Wootton Bridge.

Liz Kingston  
Clerk

**An Open Forum will precede the start of the meeting.**

## AGENDA

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF INTEREST  
**Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in an item of business on the agenda no later than when the item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on any matter in which you have a pecuniary interest. You must withdraw from the room when the meeting discusses and votes on the matter.**
3. MINUTES OF THE MEETING HELD ON 17 SEPTEMBER 2019.
4. CLERKS REPORT TO REPORT ON CORRESPONDENCE RECEIVED FROM ISLE OF WIGHT COUNCIL AND OTHERS PRIOR TO THE MEETING FOR DISCUSSION AND DECISIONS TO BE TAKEN INCLUDING THE FOLLOWING MATTERS:-
  - Local Authority Ground Maintenance Contract for the Recreation Ground
  - New Road update
  - IWALC Representative
  - Insurance in case of ill health retirement
5. PLANNING APPLICATIONS.
  - i) To comment on the following planning applications:- NONE
  - ii) Urgent planning matters: Any other planning applications received after the agenda was published. (**Please see notice on door and web site after 8 October 2019**).
  - iii) To receive any notices of planning decisions, appeals, Tree Preservation Orders, etc. made by The Isle of Wight Council
6. MONTHLY REPORT OF ISLE OF WIGHT COUNCIL ISSUES AFFECTING THE VILLAGE.
7. IWALC REPORT
8. ACCOUNTS
  - i) To consider and approve the accounts for payment.
9. MATTERS RAISED BY COUNCILLORS